

United States Department of the Interior  
National Park Service

# National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *How to Complete the National Register of Historic Places Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer to complete all items.

## 1. Name of Property

historic name (name)

other names/site number \_\_\_\_\_

## 2. Location

street & number \_\_\_\_\_ N/A not for publication

city or town \_\_\_\_\_ N/A vicinity

state Utah code UT county \_\_\_\_\_ code \_\_\_\_\_ zip code \_\_\_\_\_

## 3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this X nomination    request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets    does not meet the National Register criteria. I recommend that this property be considered significant    nationally    statewide X locally. (   See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of certifying official/Title                      Date

Utah Division of State History, Office of Historic Preservation  
\_\_\_\_\_  
State or Federal agency and bureau

In my opinion, the property    meets    does not meet the National Register criteria. (   See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of certifying official/Title                      Date

\_\_\_\_\_  
State or Federal agency and bureau

## 4. National Park Service Certification

I hereby certify that this property is:

Signature of the Keeper

Date of Action

   entered in the National Register.

   See continuation sheet.

   determined eligible for the National Register.

   See continuation sheet.

   determined not eligible for the National Register.

   removed from the National Register.

   other, (explain:)  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(name)  
Name of Property

(city), (county) County, Utah  
City, County, and State

## 5. Classification

### Ownership of Property

(Check as many boxes as apply)

☐ private  
☐ public-local  
☐ public-State  
☐ public-Federal

### Category of Property

(Check only one box)

☐ building(s)  
☐ district  
☐ site  
☐ structure  
☐ object

### Number of Resources within Property

(Do not include previously listed resources in the count.)

Contributing	Non-contributing
_____	_____ buildings
_____	_____ sites
_____	_____ structures
_____	_____ objects
_____	_____ Total

### Name of related multiple property listing

(Enter "N/A" if property is not part of a multiple property listing.)

\_\_\_\_\_

### Number of contributing resources previously listed in the National Register

\_\_\_\_\_

## 6. Function or Use

### Historic Functions

#### Current Functions

(Enter categories from instructions)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Enter categories from instructions)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 7. Description

### Architectural Classification

(Enter categories from instructions)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Materials

(Enter categories from instructions)

foundation \_\_\_\_\_  
walls \_\_\_\_\_  
roof \_\_\_\_\_  
other \_\_\_\_\_  
\_\_\_\_\_

## Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

X See continuation sheet(s) for Section No. 7

\_\_\_\_\_(name)  
Name of Property

\_\_\_\_\_(city), (county) County, Utah  
City, County, and State

## 8. Statement of Significance

### Applicable National Register Criteria

(Mark "x" on one or more lines for the criteria qualifying the property for National Register listing.)

- ☐ **A** Property is associated with events that have made a significant contribution to the broad patterns of our history.
- ☐ **B** Property is associated with the lives of persons significant in our past.
- ☐ **C** Property embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- ☐ **D** Property has yielded, or is likely to yield, information important in prehistory or history.

### Criteria Considerations

(Mark "x" on all that apply.)

Property is:

- ☐ **A** owned by a religious institution or used for religious purposes.
- ☐ **B** removed from its original location.
- ☐ **C** a birthplace or grave.
- ☐ **D** a cemetery.
- ☐ **E** a reconstructed building, object, or structure.
- ☐ **F** a commemorative property.
- ☐ **G** less than 50 years of age or achieved significance within the past 50 years.

### Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

### Areas of Significance

(Enter categories from instructions)

### Period of Significance

### Significant Dates

### Significant Person

(Complete if Criterion B is marked above)

### Cultural Affiliation

### Architect/Builder

☒ See continuation sheet(s) for Section No. 8

## 9. Major Bibliographical References

### Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

### Previous documentation on file (NPS):

- ☐ preliminary determination of individual listing (36 CFR 67) has been requested
- ☐ previously listed in the National Register
- ☐ previously determined eligible by the National Register
- ☐ designated a National Historic Landmark
- ☐ recorded by Historic American Buildings Survey # \_\_\_\_\_
- ☐ recorded by Historic American Engineering Record # \_\_\_\_\_

### Primary location of additional data:

- ☐ State Historic Preservation Office
- ☐ Other State agency
- ☐ Federal agency
- ☐ Local government
- ☐ University
- ☐ Other

Name of repository: \_\_\_\_\_

☒ See continuation sheet(s) for Section No. 9

\_\_\_\_\_  
(name)  
Name of Property

\_\_\_\_\_  
(city), (county) County, Utah  
City, County, and State

## 10. Geographical Data

Acreage of property \_\_\_\_\_ acres

### UTM References

(Place additional UTM references on a continuation sheet.)

A 1/2 //////0 //////0 B / ////// //////  
Zone Easting Northing Zone Easting Northing

C / ////// ////// D / ////// //////

### Verbal Boundary Description

(Describe the boundaries of the property.)

Beginning...

Property Tax No.

\_\_ See continuation sheet(s) for Section No. 10

### Boundary Justification

(Explain why the boundaries were selected.)

The boundaries...

\_\_ See continuation sheet(s) for Section No. 10

## 11. Form Prepared By

name/title \_\_\_\_\_  
organization \_\_\_\_\_ date \_\_\_\_\_  
street & number \_\_\_\_\_ telephone \_\_\_\_\_  
city or town \_\_\_\_\_ state UT zip code \_\_\_\_\_

## Additional Documentation

Submit the following items with the completed form:

- **Continuation Sheets**
- **Maps:** A **USGS map** (7.5 or 15 minute series) indicating the property's location.  
A **Sketch map** for historic districts and/or properties having large acreage or numerous resources.
- **Photographs:** Representative **black and white photographs** of the property.
- **Additional items** (Check with the SHPO or FPO for any additional items.)

## Property Owner

name \_\_\_\_\_  
street & number \_\_\_\_\_ telephone \_\_\_\_\_  
city or town \_\_\_\_\_ state UT zip code \_\_\_\_\_

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 *et seq.*).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20503.

**United States Department of the Interior  
National Park Service**

**National Register of Historic Places  
Continuation Sheet**

Section No. 7 Page 1

(name), (city), (county) County, UT

---

**Narrative Description**

   See continuation sheet

**United States Department of the Interior  
National Park Service**

**National Register of Historic Places  
Continuation Sheet**

Section No. 8 Page 2

(name), (city), (county) County, UT

---

**Narrative Statement of Significance**

---

X See continuation sheet

**United States Department of the Interior  
National Park Service**

# **National Register of Historic Places Continuation Sheet**

Section No. 9 Page 3

(name), (city), (county) County, UT

---

## **Bibliography**

Carter, Thomas and Peter Goss. Utah's Historic Architecture, 1847-1940. Salt Lake City, UT:  
University of Utah Graduate School of Architecture and Utah State Historical Society, 1991.

**United States Department of the Interior  
National Park Service**

# **National Register of Historic Places Continuation Sheet**

Section No. PHOTOS Page 4

(name), (city), (county) County, UT

---

**Common Label Information:**

1. (name)
2. (city), (county) County, Utah
3. Photographer:
4. Date:
5. Negative on file at Utah SHPO.

**Photo No. 1:**

6. xxx elevation of building. Camera facing zzz.

**Photo No. 2:**

6. xxx elevation of building. Camera facing zzz.

**Photo No. 3:**

6. xxx elevation of building. Camera facing zzz.